# CLARK COUNTY WEEKLY PRELIMINARY PLAN REVIEW PROJECT STATUS REPORT



(Form DS1312)

Department of Community Development Phone: (360) 397-2375 PO Box 9810 Fax: (360) 397-2011

1300 Franklin Street, Vancouver, WA 98666-9810

**DATE: April 30, 2003** 

The following applications, staff reports and final orders are available for public review. These documents may be viewed at the Clark County Community Development offices located at 1300 Franklin Street, Vancouver, WA. Proposed land division and site plans, staff reports and final decisions may also be viewed at our web site. Once you are at our web page (see address below), look at "Departments and Major Programs" and click on "Development Services," and next click on "Proposed Developments and Public Hearings."

Web Page at: http://www.clark.wa.gov

#### **NEW PROJECT PROPOSALS**

# Pre-Application Conferences:

The following list of proposed projects are scheduled for pre-application conferences. These conferences provide opportunity for the applicant to ask questions and receive clarification from staff regarding submittal requirements on their application. It also allows staff a forum to raise neighborhood and specific site issues. Neighborhood Association representatives are invited to attend to better understand the proposal and any related issues. Participation by the public in the discussion, however, is not allowed.

#### **Project Name/Applicant Name/Description**

**CASE:** PAC2003-00106

PROJECT NAME: NW VINYL

**DESCRIPTION:** 24,300 SQUARE FOOT ASSEMBLY AND OPEN

STORAGE AREA - CONVERT EXISTING SFR INTO

OFFICE SPACE IN ML ZONE ON FIVE ACRES

**APPLICANT CONTACT NAME:** GUS HARB, HARB ENGINEERING LOCATION: 15812 NE 10<sup>TH</sup> AVENUE, RIDGEFIELD

**NEIGHBORHOOD ASSOCIATION:** NORTH SALMON CREEK NEIGHBORHOOD

**ASSOCIATION** 

CONFERENCES DATE: 05/15/03 9:00 AM ROOM 313, EAST

CASE: PAC2003-00105

**PROJECT NAME:** CRACIUN SHORT PLAT

**DESCRIPTION:** DIVIDE 1.05 ACRES INTO 4 OR 5 LOTS IN THE R1-6

ZONE

**APPLICANT CONTACT NAME: LOCATION:**DANIEL CRACIUN
2504 NE 94<sup>TH</sup> STREET

**NEIGHBORHOOD ASSOCIATION:** NE HAZEL DELL NEIGHBORHOOD ASSOCIATION **CONFERENCES DATE:** 05/15/03 10:00 AM ROOM 313, EAST

**CASE**: PAC2003-00109

**PROJECT NAME:** CAPLINGER REZONE & SUBDIVISION

**DESCRIPTION:** REZONE 65+ ACRES FROM R-20 TO R-5 TO CREATE

11 OR 12 LOT CLUSTER SUBDIVISION

**APPLICANT CONTACT NAME:** PAUL & KAREN CAPLINGER LOCATION: 147<sup>TH</sup> AVENUE, BATTLE GROUND

**NEIGHBORHOOD ASSOCIATION:** AREA NOT REPRESENTED

**CONFERENCES DATE:** 05/15/03 11:00 AM ROOM 313. EAST

**CASE**: PAC2003-00104

**PROJECT NAME:** PORT OF CAMAS WASHOUGAL REZONE

**DESCRIPTION:** ZONE CHANGE REQUEST FROM R-5 TO AIRPORT

**APPLICANT CONTACT NAME:** JOHN RAYNOR

**LOCATION:** DELP ROAD & NE 267<sup>TH</sup> AVENUE, WASHOUGAL

**NEIGHBORHOOD ASSOCIATION:** WASHOUGAL RIVER NEIGHBORHOOD ASSOCIATION

CONFERENCES DATE: 05/15/03 1:00 PM ROOM 313, EAST

CASE: PAC2003-00107
PROJECT NAME: ABC TOWING

**DESCRIPTION:** UTILIZE EXISTING PROPERTY TO STORE POLICE

IMPOUND VEHICLES

**APPLICANT CONTACT NAME:** DAVID LANGLEY

**LOCATION:** 13417 NE 71<sup>ST</sup> STREET

NEIGHBORHOOD ASSOCIATION: SIFTON NEIGHBORHOOD ASSOCIATION CONFERENCES DATE: SIFTON NEIGHBORHOOD ASSOCIATION 2:00 PM ROOM 313, EAST

**CASE:** PAC2003-00108

**PROJECT NAME:** HOYTE SINGLE FAMILY RESIDENCE IN GORGE CONSTRUCT SINGLE FAMILY RESIDENCE IN GORGE

APPLICANT CONTACT NAME: H&H HOMES

**LOCATION:** NORTH OF HIDDEN FALLS ROAD, WASHOUGAL

**NEIGHBORHOOD ASSOCIATION:** WASHOUGAL RIVER NEIGHBORHOOD ASSOCIATION

CONFERENCES DATE: 05/15/03 3:00 PM ROOM 313, EAST

#### **Development Review Applications:**

The following development review applications have been submitted to the County:

Project Name/Case No.

**CASE**: PSR2003-00022

**PROJECT NAME:** Krispy Kreme Doughnuts

**DESCRIPTION:** Construct New 4800 SF Retail Bakery with Drive-

Through, Parking & Outdoor Seating Area

#### **ADMINISTRATIVE DECISIONS:**

The following is a list of administrative final decisions (for Type II Reviews) and their respective decision dates. Any appeals of this decision must be filed with the Planning Director within 14 calendar days of the decision date.

## **Project Name/Case No./Decision Date**

None

#### **PUBLIC HEARINGS**

The following is a list of upcoming public hearings. The public is invited to attend and make comments. Written comments can be send or faxed before the hearing date.

#### **Project Name/Case No./Hearing Date/Hearings Examiner**

•	05/01/03 05/01/03 05/08/03 05/08/03 5/08/03 05/22/03 05/22/03	Black Jack Driveway APL2003-00002 Livingston Moutain Rockpit APL2003-00006 Maplecrest Estates PLD2003-00011; SEP2003-00009; EVR2003-00007 Pheasant Meadows Subdivision PLD2003-00001; SEP2003-00001 Madison Field Subdivision PLD2002-00057; SEP2002-00130; Mountain View Center CUP2003-00001; PLD2003-00002; PSR2003-00 Whipple Creek Place D-1 Subdivision PLD2002-00062; SEP2002-0013	Larry Epstein Larry Epstein 004; Daniel Kearns 7 Daniel kearns
•	05/22/03	Whipple Creek Place E Subdivision PLD2002-00064; SEP2002-00139;	WET2003-00007 Daniel kearns
•	<b>05/22/03</b> ARC2002-0	Quickway Car Wash & Retail Building CUP2003-00002; PSR2003-0	
•	06/05/03	Orchard Estates Subdivision PLD2003-00012; SEP2003-00012	Daniel Kearns
•	<b>06/05/03</b> 00025; EVI	Orchards Town Center Phase IV Office Building CUP2003-00003; PSR R2003-00011	2003-00016; SEP2003- Daniel Kearns
•	06/05/03	Continuing Richart Rezone CPZ2002-00010; SEP2002-00077	Daniel Kearns
•	06/12/03	Continuing Courtney Pit APL2002-00010	Joe Turner
•	06/17/03	REMAND from BOCC- Washougal Motocross CUP2002-00001; SEP20	02-00003 Larry Epstein
•	07/03/03	West Side Park Infill Subdivision PLD2003-00016; SEP2003-00023; AR	
	07/40/00	To all Delate Distance Outsiding DI DOCCO 00040, OFD0000 00000, ADOC	Daniel Kearns
•	07/10/03	Teal Pointe Ridge Subdivision PLD2003-00018; SEP2003-00029; ARC2	2003-00008 Larry Epstein
•		Continuing Boespflug Sports Center CUP2002-00004; PSR2002-000019; ARC2001-00032	• •

Note: If you wish to appeal the State Environmental Policy Act (SEPA) determination of environmental significance (not the mitigation requirements), the application must be filed with the Planning Director at least three (3) days prior to the hearing date. See DS description above.

#### **HEARINGS EXAMINER FINAL DECISONS**

The following is a list of final decision orders made by the Hearings Examiners, and their respective decision dates. Hearing Examiners are outside professionals who are hired by Clark County to make land use hearing decisions. Any appeals of Hearings Examiner decisions must be filed with the Planning Director within 14 calendar days of the decision date.

#### Case No./Decision Date

Decision Date: April 28, 2003

Project Name: Grand Ridge PUD, Phase IV

Number: PLD2002-00059 Planner: Michael Uduk

Decision: Approved with Conditions

Appeal Period Ends: 5/12/03

Location: Terminus of SE Grand Ridge Drive and south of SE 202 Court (an

unimproved Private Road).

# APPEALS TO THE HEARING EXAMINER OR BOARD OF COMMISSIONERS

The following development review decisions are under appeal.

# Case No./Hearing Date/Review Body

None

#### NOTES

# **SEPA Options:**

As lead agency under the State Environmental Policy Act (SEPA) Rules [Chapter 197-11, Washington Administrative Code (WAC)], Clark County must determine if there are possible significant adverse environmental impacts associated with this proposal. The options include the following:

- DS = Determination of Significance (The impacts cannot be mitigated through conditions of approval and, therefore, requiring the preparation of an Environmental Impact Statement (EIS);
- MDNS = Mitigated Determination of Non-Significance (The impacts can be addressed through conditions of approval), or;
- **DNS = Determination of Non-Significance** (The impacts can be addressed by applying the County Code).

#### KEY:

SUB = Subdivision, CUP - Conditional Use Permit, COV - Covenant Release, APL - Administrative Appeal, VAR - Variance, REZ - Rezone, SIM - Similar Use Determination,

PUD - Planned Unit Development, PDR - Planning Director Review, WTV - Wetland Variance, TMU - Temporary Use Permit